



**PLANNING COMMISSION  
COUNTY OF ALPINE, STATE OF CALIFORNIA**

**AGENDA**  
THURSDAY JUNE 30, 2016  
6:00 P.M.

Tom Sweeney, Chair  
Nick Hartzell, Vice-Chair  
Aaron Johnson  
Jerry Joldersma  
William Morgan

**Meeting Location:**  
Administration Building  
Board Chambers  
99 Water Street  
Markleeville, CA 96120

The Planning Commission welcomes you to its meetings, which are regularly scheduled for the last Thursday of each month. Your participation and interest are encouraged and appreciated. All members of the public are encouraged to participate in the discussion on any items on the agenda at the time the items come up for Commission consideration. Speakers are requested to identify themselves before speaking. Whenever possible, lengthy testimony should be presented to the Commission in writing and only pertinent points presented.

All proceedings are conducted on English. The Commission is committed to making its proceedings accessible to all citizens. Individuals with special needs may call 530-694-2140. All inquiries must be made at least 48 hours prior to the meeting.

So far as practical, unless otherwise altered by the Chair of the Commission, the order of business for the Commission meeting is as follows. Please note that designated times are for that particular item only.

**1. CALL TO ORDER**

**2. ORAL COMMUNICATION – GENERAL PUBLIC COMMENT**

Any person may make comments during the Oral Communication – General Public Comment period on items of interest, within the subject matter jurisdiction of the Commission, that are not listed on the posted agenda. No action will be taken on any oral communication item. All oral communications must be directed to the Commission as a whole, not to individual Commission members and not to the audience.

**3. MINUTES**

3.1. Request approval of regular meeting minutes of May 26, 2016

**4. UNFINISHED BUSINESS**

None

## **5. NEW BUSINESS**

- 5.1. **Study session and presentation related to preparing the Alpine County Energy Action Plan (EAP).** Discussion of energy usage data and energy efficiency implementation measures for Alpine County government operations, buildings, solid waste, and water use. (Applicant: Sierra Business Council and Community Development Department).
- 5.2 **Alpine County Zoning Ordinance Revision –** Review, discussion and possible direction to staff on draft ordinance sections for home occupations and vacation home rentals

## **6. PUBLIC HEARINGS**

None

## **7. OTHER BUSINESS**

- 7.1. **Director's Report – Brian Peters**
- 7.2. **Commissioner's Announcements or Reports**

## **8. ADJOURNMENT**

The Commission will adjourn to the next regular meeting with the meeting date, time and location to be determined.