



## NOTICE OF PUBLIC HEARING

### Alpine County Board of Supervisors

Tuesday April 15, 2014 10:00 a.m.

Administrative Office Building Markleeville, California

#### PUBLIC HEARING – PROPOSED RATE INCREASE

Notice is hereby given that the Alpine County Board of Supervisors will conduct a public hearing regarding an amendment to the franchise agreement (R2013-17) and a proposed rate increase by Douglas Disposal, Inc. for residential and commercial solid waste collection services in Alpine County (east slope).

The public hearing will be held during the regular meeting of the Alpine County Board of Supervisors on **April 15, 2014 at 10:00 a.m.**, or as soon thereafter as the matter can be heard, at Turtle Rock Park Community Center, Markleeville, California.

Members of the public are invited to attend the public hearing. Written comments to be included in the administrative record of the proceedings may be mailed to:

ALPINE COUNTY CLERK  
P.O. BOX 158  
MARKLEEVILLE, CA 96120

Public input is encouraged.

DATED: April 2, 2014

BARBARA HOWARD, County Clerk and  
Ex officio Clerk of the Board of Supervisors,  
County of Alpine, State of California  
By: Teola Tremayne, Asst. County Clerk

# The Record-Courier

P.O. Box 1888 Carson City, NV 89702  
(775) 881-1201 FAX: (775) 887-2408

## Proof and Statement of Publication

Ad #: 10037397D

### DOUGLAS DISPOSAL, INC NOTICE OF HEARING ON PROPOSED RATE INCREASE

Notice is hereby given that a public hearing will be held at or about 10:00 a.m. on April 15, 2014, by the Alpine County Board of Supervisors, at the Alpine County Administration Office Building, 45 Water Street, Markleeville, California. The hearing will consider a proposed request by Douglas Disposal, Inc., to set residential and commercial solid waste disposal rates. The effective date of the proposed rate increase is May 1, 2014. Sample rates are as follows:

	Current Rate	New Rate
<b>RESIDENTIAL</b>		
• (1) 32-Gallon Can Picked Up Weekly	15.98	16.22
• (2) 32-Gallon Cans Picked Up Weekly	22.54	22.89
<b>COMMERCIAL</b>		
• Per Cubic Yard	13.48	13.69
• Per Can	4.71	4.77

Pub: March 21, 2014

Ad#1037397

**Customer Account: # 9120032**

**Legal Account**

South Tahoe Refuse  
2140 Ruth Ave  
South Lake Tahoe, CA 96150  
**Attn: Jeanne Lear**

**Cora Jeffreys says:**

That (s)he is a legal clerk of the **Record Courier**, a newspaper published at Gardnerville, in the State of Nevada.

**Copy Line**

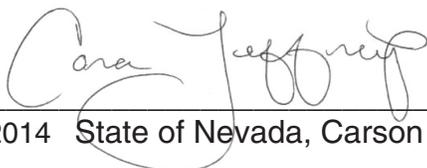
ACNotice Rate

**PO#:**

**Ad #: 10037397D**

of which a copy is hereto attached, was published in said newspaper for the full required period of **1** time(s) commencing on **3/21/2014**, and ending on **3/21/2014**, all days inclusive.

Signed: \_\_\_\_\_



Date: 03/31/2014 State of Nevada, Carson City

**Price: \$ 85.30**

Subscribed and sworn to before me this \_\_\_\_ day  
of \_\_\_\_\_

\_\_\_\_\_  
Notary Public