STATEWIDE DIRECT PRIMARY ELECTION

TUESDAY, JUNE 3, 2014

DISTRICTS 2, 3 AND 5

VOTER INFORMATION PAMPHLET

OFFICIAL SAMPLE BALLOT

Contains *IMPORTANT* information
regarding voting by mail

Prepared by:
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Barbara Howard, County Clerk
Ex officio Registrar of Voters
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May 5, 2014

Dear Alpine County Voter:

This Voter Information Pamphlet provides voters with the following information regarding the June 3, 2014 Statewide Direct Primary Election:

- California Statewide Direct Election Official Voter Information Guide
- Proposition 34 Expenditure Limits
- Information about the Voting System
- Notice of All-Mail Ballot Election and Mailed-Ballot Voting Procedures
- Instructions for Voting
- Sample Ballots
- Candidate Statements

CALIFORNIA GENERAL ELECTION OFFICIAL VOTER INFORMATION GUIDE

You can find detailed information about the state propositions on your ballot in the California Statewide Direct Primary Election Official Voter Information Guide, which will be mailed to you by the California Secretary of State's Office. If you or someone you know does not receive the guide from the Secretary of State, you may view the information at www.voterguide.sos.ca.gov or you may pick up a copy of the guide at your local library or my office.

INFORMATION ABOUT THE VOTING SYSTEM

The voting system for Alpine County was implemented at the June 2006 Primary Election as a requirement of the federal Help America Vote Act (HAVA), enacted to improve the administration of elections in the United States, and California's Proposition 41, the Voting Modernization Act (Prop. 41). The voting system meets all the HAVA requirements, including the requirement to have a voting system that is accessible for any disabled voters. The County contracted with Premier Election Solutions for the AccuVote OS, optical scan voting system for mail-ballot voting, and for the AccuVote TSX direct recording electronic voting system for accessibility for disabled voters.

THE OPTICAL SCAN BALLOT AND VOTING SYSTEM:

The system for mail ballots is the paper-based AccuVote OS voting system that uses an optical scan ballot. Your optical scan ballot is enclosed in this envelope. You will find a Voter Instruction Guide for the optical scan ballot in the Sample Ballot Pamphlet. The guide will give you complete instructions for voting the optical scan ballot. With the optical scan ballot, all races are on one ballot – look at both sides for all candidates and measures – to vote you will fill in the oval to the left of the candidate or measure of your choice. Please use a dark colored pen or pencil. (Preferably black or blue, but please do not use red.)

After marking your ballot choices, you will return you ballot in the identification envelope, exactly as you have in the past.

THE DIRECT RECORDING ELECTRONIC (DRE) VOTING SYSTEM:

Under the Help America Voting Act, the accessibility requirements for accessible voting may be satisfied through the use of at least one direct recording electronic (DRE) voting system at each polling place. Because we vote by mail, and don't have polling places, a DRE will be available at the County Clerk's office for any voter. The DRE equipment can provide multi-lingual ballots, if required, provides an audio ballot for visually impaired voters, permits wheel-chair accessibility

for persons with mobility impairment, prohibits over-voting in a contest, and warns if the voter has not cast a vote in every race. Our AccuVote TSX unit is a non-networked system that enables voters to cast a secure electronic ballot. The DRE unit that we use has a voter verified paper audit trail to provide a paper record of all ballots cast.

RETURNING YOUR VOTED MAIL BALLOT:

After voting, and completing the return identification envelope, you may return your vote by mail ballot by mail or by delivering to the County Clerk's Office. ***Reminder: if you return your ballot by mail, please mail early -- postmarks do not count in California.*** **I RECOMMEND YOU MAIL YOUR BALLOT NO LATER THAN WEDNESDAY, MAY 28TH.**

You may return your ballot in person to the County Clerk's Office, 50 Diamond Valley Road, County Administration Building, Woodfords, California anytime between now and 8:00 p.m. on Election Day.

COUNTING BALLOTS:

Ballot tabulation is open to the public. Ballot tabulation/counting will commence at 8:00 p.m. in the Administration Building at 50 Diamond Valley Road, Woodfords. Please feel free to come and observe the ballot tabulation process. We announce vote totals as precincts are counted and prepare a semi-official accounting at the end of the tabulation process. We will have coffee and cookies available during the process.

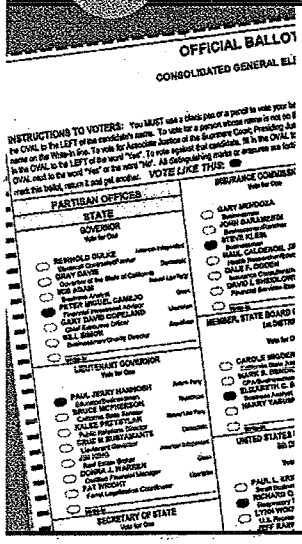
Alpine County voters have proven in every election that they care about voting and believe in the democratic process – we are always in the top five counties in California for highest voter turnout, and have had the highest turnout in the state several times. Please help keep this tradition alive. Be sure to vote on Election Day!

Please call the County Clerk's Office if you have any questions regarding the election or voting. Our number is 530-694-2281. E-mail: bhoward@alpinecountyca.gov

Barbara Howard, County Clerk/ex officio Registrar of Voters

Voting Instructions for Mail Ballot

1 Start: *Read All Directions*



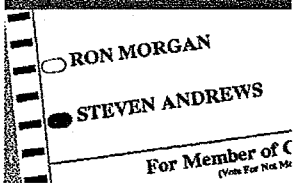
Read all directions on your ballot carefully.

If the ballot allows you to cast **ONE** vote for a candidate or issue, fill in only one oval.

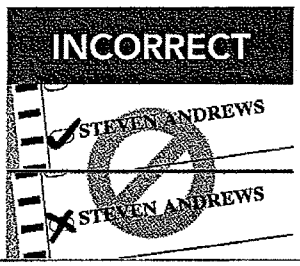
If the ballot allows you to cast **MULTIPLE** votes for a particular race, you may fill in the maximum number of ovals allowed by the directions.

2 *Fill In Ballot Correctly*

CORRECT

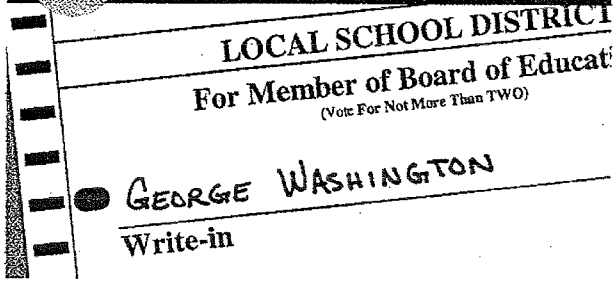


INCORRECT



When you go through your ballot, use a dark colored pen or pencil (do not use red colors) to **COMPLETELY** fill in the oval to the left of the candidate or issue of your choice. Make sure you completely fill in the oval as illustrated (above left).

3 *How to Write-In a Candidate*

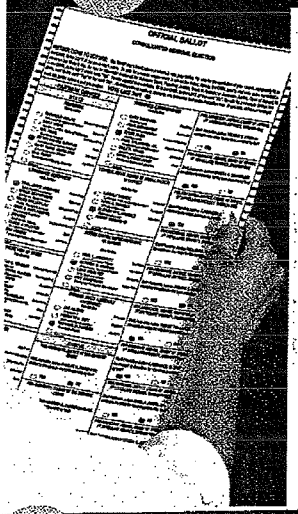


If there are write in candidates that you wish to vote for, find the blank line provided for "Write-In."

Clearly write the name of the eligible write-in candidate on the blank line.

Fill in the oval to the left of the blank line.

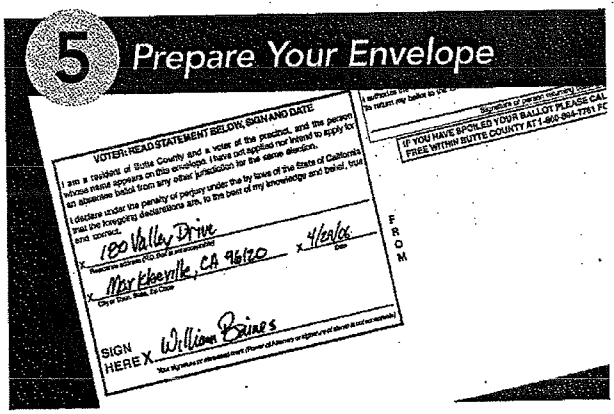
4 *Review Your Ballot*



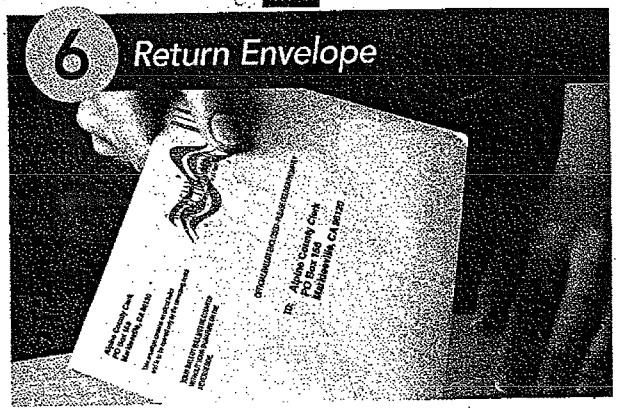
If you have questions call the Elections Official at 530-694-2281 for assistance. If you make a mistake, tear, lose, or destroy any portion of your ballot, you may contact the County Clerk's office about a replacement.

When you have completed voting, remove the stub end from your ballot and place your ballot in the yellow Official Ballot Identification/Return Envelope.

5 *Prepare Your Envelope*



6 *Return Envelope*



Carefully read and complete the return envelope instructions. Complete and sign the Declaration on the back of the identification/return envelope. You must sign, fill in your residence address, the date and place of signing. **Your vote cannot be counted if you fail to complete and sign the I.D. envelope.**

Return your voted ballot by mail or by personally delivering it to the County Clerk's office.

(You may return the voted ballot by certified or registered mail. – Election Code 4102)

Voter Bill of Rights

1. You have the right to cast a ballot if you are a valid registered voter.

   A valid registered voter means a United States citizen who is a resident in this state, who is at least 18 years of age and not in prison or on parole for conviction of a felony, and who is registered to vote at his or her current residence address.

2. You have the right to cast a provisional ballot if your name is not listed on the voting rolls.

3. You have the right to cast a ballot if you are present and in line at the polling place prior to the close of the polls.

4. You have the right to cast a secret ballot free from intimidation.

5. You have the right to receive a new ballot if, prior to casting your ballot, you believe you made a mistake.

   If, at any time before you finally cast your ballot, you feel you have made a mistake, you have the right to exchange the spoiled ballot for a new ballot. Vote-by-mail voters may also request and receive a new ballot if they return their spoiled ballot to an elections official prior to the closing of the polls on Election Day.

6. You have the right to receive assistance in casting your ballot, if you are unable to vote without assistance.

7. You have the right to return a completed vote-by-mail ballot to any precinct in the county.

8. You have the right to election materials in another language, if there are sufficient residents in your precinct to warrant production.

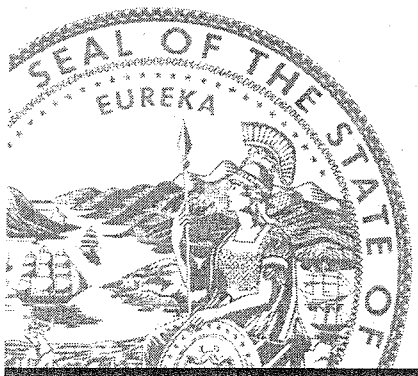
9. You have the right to ask questions about election procedures and to observe the elections process.

   You have the right to ask questions of the precinct board and elections officials regarding election procedures and to receive an answer or be directed to the appropriate official for an answer. However, if persistent questioning disrupts the execution of their duties, the board or election officials may discontinue responding to questions.

10. You have the right to report any illegal or fraudulent activity to a local elections official or to the Secretary of State's Office.

SPECIAL NOTICE

- Polls are open from 7:00 a.m. to 8:00 p.m. on the day indicated in the posted sample ballot.
- Specific instructions on how to vote, including how to cast a provisional ballot, can be obtained from a poll worker or by reading the information mailed to you by your local elections official.
- If you are a newly registered voter, you may be asked to provide appropriate identification or other documentation according to federal law. But please note that every individual has the right to cast a provisional ballot even if he or she does not provide the documentation.
- It is against the law to represent yourself as being eligible to vote unless you meet all of the requirements to vote under federal and state law.
- It is against the law to tamper with voting equipment.



If you believe you have been denied any of these rights, or if you are aware of any elections fraud or misconduct, please call the Secretary of State's confidential toll-free

Voter Hotline at 1-800-345-VOTE [8683].

COUNTY OF ALPINE, STATE OF CALIFORNIA

JUNE 3, 2014 STATEWIDE DIRECT PRIMARY ELECTION

NOTICE OF ALL-MAIL BALLOT ELECTION

NOTICE is hereby given that pursuant to California Elections Code section 3005, Precinct 1, Precinct 2, Precinct 3, Precinct 4 and Precinct 5, having less than 250 persons registered to vote within the precinct boundaries, are hereby declared mailed-ballot precincts for the June 3, 2014 Statewide Direct Primary Election.

It is hereby declared that the election in Precinct 1, Precinct 2, Precinct 3, Precinct 4 and Precinct 5 will be conducted by all-mail ballot election procedures: there will be no polling place. Voters will automatically receive a vote by mail ballot by mail.

Barbara Howard

Barbara Howard, County Clerk/
Ex officio Registrar of Voters

State election law provides that precincts with fewer than 250 voters may be sent vote by mail ballots instead of setting up a polling place (Elections Code §3005). The Board of Supervisors has agreed, in the spirit of treating all such precincts fairly, that all precincts with fewer than 250 voters will be vote by mail ballot precincts. For this election all five voting precincts will be vote by mail-ballot precincts and each voter residing in the county will receive a vote by mail ballot without the necessity of requesting one in writing.

NOTICE OF MAILED-BALLOT VOTING PROCEDURES

VOTED VOTE BY MAIL BALLOTS must be returned on or before 8:00 p.m. on Election Day, June 3, 2014, as follows:

1. **BY MAIL.** Return postage is included. Mail the return envelope early enough for the post office to deliver it by Tuesday, June 3, 2014. **POSTMARKS DO NOT COUNT. I RECOMMEND YOU MAIL YOUR BALLOT NO LATER THAN WEDNESDAY, MAY 28TH.**

2. **BY PERSONALLY DELIVERING TO THE COUNTY CLERK'S OFFICE.** Located in the temporary County Administrative Office Building (50 Diamond Valley Road) in Woodfords. Deliver by no later than 8:00 p.m. on Election Day, Tuesday, June 3, 2014.

If you make a mistake, tear, lose, or destroy any portion of your ballot, you may contact the County Clerk's Office about a replacement. Call: 530-694-2281.

An vote by mail voter who, because of illness or other physical disability, is unable to return the voted ballot, may designate a spouse, child, parent, grandparent, grandchild, brother, sister or a person residing in the voter's household to return the ballot. If this is the case, the voter must print the name of the person, who is authorized to return the ballot, in the specified area on the back of the return envelope. The voter must also complete all portions of the envelope. PLEASE NOTE: Third parties, unless specified above, are not permitted to collect, mail or deliver voted ballots.

(Elections Code § 3017)

VOTER INFORMATION - ELECTIONS IN CALIFORNIA

The Top Two Candidates Open Primary Act, which took effect January 1, 2011, requires that all candidates for a voter-nominated office be listed on the same ballot. Previously known as partisan offices, voter-nominated offices are state legislative offices, U.S. congressional offices, and state constitutional offices.

In both the open primary and general elections, you can vote for any candidate regardless of what party preference you indicated on your voter registration form. In the primary election, the two candidates receiving the most votes – regardless of party preference – move on to the general election. If a candidate receives a majority of the votes (50 percent + 1), a general election still must be held.

Write-in candidates for voter-nominated offices can only run in the primary election. However, a write-in candidate can only move on to the general election if the candidate is one of the top two vote-getters in the primary election. Additionally, there is no independent nomination process for a general election.

California's open primary system does not apply to candidates running for U.S. President, county central committee, or local offices.

California law requires the following information to be printed in this notice:

VOTER-NOMINATED OFFICES
Political parties are not entitled to formally nominate candidates for voter-nominated offices at the primary election. A candidate nominated for a voter-nominated office at the primary election is the nominee of the people and not the official nominee of any party at the general election. A candidate for nomination to a voter-nominated office shall have his or her party preference, or lack of party preference, stated on the ballot, but the party preference designation is selected solely by the candidate and is shown for the information of the voters only. It does not mean the candidate is nominated or endorsed by the party designated, or that there is an affiliation between the party and candidate, and no candidate nominated by the voters shall be deemed to be the officially nominated candidate of any political party. In the county sample ballot booklet, parties may list the candidates for voter-nominated offices who have received the party's official endorsement.

Any voter may vote for any candidate for a voter-nominated office, if they meet the other qualifications required to vote for that office. The top two vote-getters at the primary election move on to the general election for the voter-nominated office even if both candidates have specified the same party preference designation. No party is entitled to have a candidate with its party preference designation move on to the general election, unless the candidate is one of the two highest vote-getters at the primary election.

NONPARTISAN OFFICES
Political parties are not entitled to nominate candidates for nonpartisan offices at the primary election, and a candidate at the primary election is not the official nominee of any party for the specific office at the general election. A candidate for nomination to a nonpartisan office may not designate his or her party preference, or lack of party preference, on the ballot. The top two vote-getters at the primary election move on to the general election for the nonpartisan office.

For additional information about California's "Top Two Candidates Open Primary Act" Election law, please visit the Secretary of State website at www.sos.ca.gov, or call the Alpine County Clerk at 530-694-2281.

Party Endorsements

Political party endorsements listed may be from a different political party than the candidate prefers; voters are directed to the official ballot to view the candidate's political party preference.

	AMERICAN INDEPENDENT	DEMOCRATIC	GREEN	PEACE & FREEDOM
Governor	Tim Donnelly	Edmund G. "Jerry" Brown	Luis J. Rodriguez	Cindy L. Sheehan
Lieutenant Governor	Zachary Collins	Gavin Newsom	Jena Goodman	Amos Johnson
Secretary of State	Pete Peterson		David Scott Curtis	
Controller	David W. Evans		Laura Wells	Laura Wells
Treasurer	Sam Blakeslee	John Chiang	Ellen H. Brown	Ellen Brown
Attorney General	Ronald Gold	Kamala D. Harris		
Ins. Commissioner	Ted Gaines	Dave Jones		Nathalie Hrizi
Board of Equalization 1	George Runner	Chris R. Parker		
Congressional District 4	Tom McClintock			
Assembly District 5	Frank Bigelow			

PROP. 34 – EXPENDITURE LIMITATIONS: STATE LEGISLATIVE CANDIDATES

Proposition 34 was passed by voters in November 2000. The law requires county election officials to provide the names of those State Legislative candidates who have voluntarily agreed to expenditure limits. Candidates who agree to the expenditure limits may submit and pay for a Candidate's Statement of Qualifications to be printed in this pamphlet.

The following State Legislative candidates, listed in alphabetical order, have accepted the voluntary expenditure limitations pursuant to Proposition 34:

5th State Assembly
Frank Bigelow

How do I contact a candidate?

Local candidate contact information is posted on the Alpine County website at *www.alpinecountyca.gov*

Statewide candidate contact information is posted on the Secretary of State's website at *www.sos.ca.gov*

You may also call our office at 530-694-2281.

Where do I find candidates' campaign finance reports?

Campaign financial disclosure statements filed by local candidates are available at the County Clerk's Office.

Cal-Access provides financial information supplied by state candidates, donors, lobbyists, and others and can be found at *www.sos.ca.gov*

Reports may also be obtained from the elections official with whom the candidate files.

Offices on the ballot

The June 3, 2014 Statewide Direct Primary Election is held to vote on statewide measures and local offices as well as nominate candidates for voter-nominated offices:

Voter Nominated:
Governor
Lieutenant Governor
Secretary of State
Controller
Treasurer
Attorney General
Insurance Commissioner
Board of Equalization
United States Representative
State Senator
State Assembly Member

Superintendent of Public Instruction
(Statewide office but not voter-nominated)

Local:
Assessor-Recorder
County Clerk
District Attorney/Public Administrator
Sheriff/Coroner
Superintendent of Schools
Superior Court Judge
Supervisor District 1
Supervisor District 4

Each Candidate's Statement is volunteered by the candidate, and is printed at the expense of the candidate. Each statement is printed as submitted by the candidate without any correction of spelling or grammatical errors. Refer to the Sample Ballot for a complete list of the candidates.

STATEMENT OF CANDIDATE FOR UNITED STATE REPRESENTATIVE DISTRICT 4

TOM MCCLINTOCK
Occupation: United States Representative
Age:
Education and Qualifications:

This election is not about parties. It is about policies that work and policies that don't.

Our nation has enjoyed its greatest prosperity when it has known its greatest freedom. We faced an equally depressing economy during the Carter years, but then we elected Ronald Reagan. He dramatically reduced the bureaucratic burdens and taxes that were crushing American families and he produced one of the most prosperous periods of our nation's history.

During the last six years, we have done exactly the opposite with exactly the opposite results. This administration made a lot of promises that turned out to be untrue. As a result, our healthcare system is in chaos, average household earnings have shrunk, our constitutional rights are under siege, our national debt has doubled and our children are in danger of becoming the first American generation to be less well off than their parents.

You know where I stand. I have fought against these policies of debt, doubt and despair. I have warned that this government has grown too big and too powerful at the expense of hard-working taxpayers. I have stood for restoring those uniquely American principles of individual liberty, constitutionally limited government, and personal responsibility that are the foundation of our nation's freedom, prosperity and happiness.

I am asking for your support to continue this work. You can read more about my proposals at tommcclintock.com.

/s/ Tom McClintock

STATEMENT OF CANDIDATE FOR UNITED STATES REPRESENTATIVE DISTRICT 4

ARTHUR "ART" MOORE
Occupation: Businessman/Military Officer
Age: 36
Education and Qualifications:

I am running for Congress because I have a life long calling to serve our great nation. I served our country as an officer in the U.S. Army leading soldiers in three overseas tours, including twice during Operation Iraqi Freedom. I've worked as a business leader creating jobs through a recession. I now wish to serve you by adding a new voice to Congress and doing the hard work necessary to get this country moving in the right direction.

We live in an era where the system is broken and only getting worse – where career politicians believe that running up huge deficits and then increasing taxes is good policy. They think the solution to our challenges is massive government programs like Obamacare.

I want to bring new vigor and dedication to the fight for an economy that creates jobs, allows small businesses to thrive and defends the right of individuals to make their own health care decisions.

Washington is bombarded by special interest voices and gridlocked by entrenched politicians. We can do better. I will go to Washington and make sure the voices of my constituents are heard, and the best interests of the district are represented.

To learn more about my campaign, please visit artmooreforcongress.com. America's greatest days are still ahead of us. It's been my sacred honor to serve you in uniform and I would be honored to have your vote and represent you during these critical times for the region, our state and the nation.

/s/ Arthur "Art" Moore

STATEMENT OF CANDIDATE FOR STATE ASSEMBLY DISTRICT 5

FRANK BIGELOW
Occupation: Rancher and Businessman
Age:
Education and Qualifications:

As a 4th generation cattle rancher and volunteer firefighter, I serve my community out of a deep respect for the sacrifices made by those who built our great community.

Unfortunately, the Sacramento politicians haven't shown that same respect. In fact, every election year the politicians promise to end our economic crisis but its clear things have only gotten worse; too many of our neighbors are out of work and taxes are too high.

I've grown tired of the empty campaign promises and of the failure to get the job done by Sacramento politicians. To put it bluntly, I've had enough and that's why I'm running for State Assembly.

As a County Supervisor, I'm working to protect taxpayers by leading the fight to stop Jerry Brown's $7 billion tax increase and the $100 billion High Speed Rail boondoggle the politicians sold us. I've worked to attract and keep jobs in our community and I've fought to make government accountable to taxpayers. I voluntarily cut my own pay 9%, reduced government spending, opposed budgets that rely on more borrowing and gimmicks, and built a rainy day reserve to protect taxpayers.

I'm honored my conservative economic policies to create jobs have earned the trust and support of Lew Uhler, President of the National Tax Limitation Committee and the Madera Taxpayers Association.

I'm proud that my record for supporting tough laws and tough punishments has earned me the support of Sheriff John Anderson.

I'd be honored to have your vote as well.
www.frankbigelow.com

/s/ Frank Bigelow

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STATEMENT OF CANDIDATE FOR ASSESSOR/RECORDER

DONALD O'CONNOR
Occupation: Deputy Assessor
Age: 46
Education and Qualifications:

A husband and father of two daughters, I've worked in the Alpine County Assessor's Office since 1994, when my wife and I moved from Southern California. Prior to that, I worked in the Ventura County Assessor's Office.

As Deputy Assessor with almost 23 years of professional experience working in Assessor's Offices, I personally know the Assessor/Recorder's responsibilities are crucial and complex. California's property tax laws are the most extensive and complex in the country. It takes years to master the multitude of rules, laws and protocols the Office must follow. It's critical the Assessor/Recorder have the essential knowledge, experience and competency to perform all aspects of the Office.

As a Certified Property Tax Appraiser and Deputy Assessor for Alpine County, I bring to the job, specific first-hand experience in the fiduciary, legal and procedural responsibilities required of the Assessor/Recorder's Office and the management experience to lead the Office. I have no "learning curve".

Under my administration, things will not be status-quo! I'll expand the Assessor/Recorder's online public information while being transparent and committed to honesty, integrity, fairness, uniformity and equity.

I appreciate your vote and look forward to serving you as your next Assessor/Recorder.

Endorsed by the Alpine County Assessor/Recorder; Glenn County Assessor/Recorder/Clerk; Sierra County Assessor.

/s/ Donald O'Connor

STATEMENT OF CANDIDATE FOR ASSESSOR/RECORDER

KARRIE M. BAKER
Occupation: Real Estate Appraiser
Age: 44
Education and Qualifications:

I received my Real Estate Salesperson License within a few months after graduating high school in 1988. After working for a short amount of time selling real estate, I transitioned in to appraising real estate. I am currently a Certified Real Estate Appraiser in both California and Nevada and have been performing appraisals in Alpine County and the adjacent Tahoe Basin for approximately 20 years. In addition to the initial 150 hours of education and 2000 hours of appraisal related work experience required to obtain my appraiser Certification, I submit a minimum average of 14 hours of Continuing Education to California and 15 hours for Nevada each year (this is well over 700+ hours, submitted in 2-4 year cycles).

I have owned and operated my appraisal firm for approximately 19 years. During this time I have managed a staff of from one to four appraisers at a time, plus office personnel. Responsibilities with this business include: active real estate appraising, review of all appraisals submitted by other appraisers in my office, conducting in house training, accounting, marketing, keeping up to date on lender/client specific requirements, responding in a timely manner to any questions from the end user of my reports.

/s/ Karrie M. Baker

STATEMENT OF CANDIDATE FOR ASSESSOR/RECORDER

TIM SMITH
Occupation: Real Estate Appraiser
Age: 39
Education and Qualifications:

My name is Tim Smith, and I would like to introduce myself and tell you why I am the best candidate for the Office of Alpine County Assessor/Recorder. I have lived in Alpine County with my family for more than 9 years. I am a Professional State Certified Appraiser for both California and Nevada. Having over 10 years of residential/commercial appraisal experience, I have had the opportunity to work extensively in Alpine County. This exposure has given me the insight to provide a fair and balanced approach to real property assessment in the area.

I am a business owner. This responsibility provides me with the knowledge of vendor/customer relations, employee management and office logistics. As a certified appraiser I am federally obligated to maintain and preserve sensitive documentation for my clientele, offering familiarity to the Recording process.

My professional experience, positive nature, and duty to offer a fair and balanced approach to the Valuation/Tax Assessment process will prove to be an asset to Alpine County. I am part of this community, volunteer my time to this community, and look forward to having the opportunity to serving the citizens of Alpine County. I would sincerely appreciate your Vote come June 3rd.

/s/ Tim Smith

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STATEMENT OF CANDIDATE FOR COUNTY CLERK

TEOLA TREMAYNE
Occupation: Assistant County Clerk
Age: 36
Education and Qualifications:

I am confident in my ability to serve as Alpine County Clerk. I have been the Assistant Clerk since 2011. As a result of our two person department, the duties of the Clerk and Assistant Clerk are shared. I have learned all aspects of the office and performed these duties daily.

I began building my 18-year career in administration as an administrative assistant and Planning Secretary for Nye County. I worked 10 years as Court Clerk and Council Secretary for the Yomba Shoshone Tribe before being promoted to Tribal Environmental Director. I have been fortunate to further my career by serving in the Alpine County Clerk's office. My experiences incorporate skills such as staff supervision, compiling agendas and recording minutes, maintaining accurate court and county records, and working with individuals from diverse cultures.

I have an established working relationship with County Office personnel and the County Board of Supervisors. I will continue to show my commitment to the County by providing professionalism, confidentiality in private matters, and transparency in county affairs. My election will provide continuity and maintain the integrity and dependability of the Clerk's Office.

It will be an honor and privilege to serve as your next County Clerk.

/s/ Teola Tremayne

STATEMENT OF CANDIDATE FOR COUNTY CLERK

STEPHANIE "NANI" THORNBURG ELLIS
Occupation: Assistant Auditor
Age: 44
Education and Qualifications:

My name is Stephanie "Nani" Ellis. I am running for Alpine County Clerk.

I have worked for the county for 22 years, 19 of which have been in the Auditor's Office. Although I have extensive knowledge of the fiscal aspects of the county, I also bring significant knowledge and historical understanding to the office of County Clerk.

I made the decision in 2010 to run for County Clerk and have been preparing for the job ever since. I will be able to take over agendas, minutes, public records requests, records management, elections, registrations, claims against the county, bid openings, etc. I have already performed these duties in other areas of the county government.

I will seek public input concerning unmet needs that the Clerk's Office may be able to provide. I will work to modernize business practices. I will ensure public outreach. I will ensure election integrity.

In closing, my husband Todd and I are lifelong residents of Alpine County. Our daughters, Lauren and Lila, attend Diamond Valley School. We are involved in many community organizations. We are committed to this community and the people who live here.

I would appreciate your vote on June 3, 2014.

/s/ Stephanie "Nani" Thornburg Ellis

STATEMENT OF CANDIDATE FOR DISTRICT ATTORNEY

KAREN DUSTMAN
Occupation: Attorney
Age:
Education and Qualifications:

I am pleased to be a candidate for the office of Alpine County District Attorney. As many of you know, my husband and I have lived near Woodfords since 2003, and have been active with the local Historical Society and other community groups.

I have a wide range of both criminal and civil legal experience to bring to this position. I graduated from UCLA School of Law, where I served on two Law Reviews. I worked as the Alpine County Victim-Witness Coordinator for three years. Most recently, I was a criminal prosecutor with the Douglas County District Attorney's office for six years. My workload there ranged from ordinary DUIs to felony drug and stalking cases, and I also handled both juvenile criminal cases and child dependency matters.

I am pleased to bring my broad range of experience to serve the people of Alpine County, and appreciate your vote in the upcoming election.

/s/ Karen Dustman

STATEMENT OF CANDIDATE FOR SHERIFF CORONER

RICK STEPHENS
Occupation: Sheriff Lieutenant
Age: 52
Education and Qualifications:

I have lived in Alpine County for forty years. I grew up in Woodfords, California and attended Diamond Valley Elementary School in Markleeville. I graduated from Douglas County High School in Minden, Nevada.

I joined the Woodfords Volunteer Fire Department when I was seventeen years old. I have been a fireman for thirty five years in Alpine County. I am currently the Fire Chief in Bear Valley.

In 1985 I was hired by the Alpine County Sheriff's Department. I attended the Police Academy in Modesto, California. I was assigned to Bear Valley in 1986, where I have lived and worked ever since. I am presently the Lieutenant/Public Safety Supervisor of the Bear Valley Sub-Station. I prepare and oversee budgets for the Bear Valley Fire Department, Public Safety, and EMS. I oversee the packing and grooming operations here in Bear Valley. Over the years I have been upgrading all the fire equipment, including the purchase of two new fire engines. My supervisory experience has given me the skills to manage many aspects of county government.

My approach to the job of Sheriff/Coroner is: common sense, honesty, fairness, community oriented law enforcement, straight forwardness, and hands on philosophy.

/s/ Rick Stephens

Each Candidate's Statement is volunteered by the candidate, and is printed at the expense of the candidate. Each statement is printed as submitted by the candidate without any correction of spelling or grammatical errors. Refer to the Sample Ballot for a complete list of the candidates.

STATEMENT OF CANDIDATE FOR SUPERVISOR DISTRICT 1

DONALD M. JARDINE
Occupation: County Supervisor/Retired Equipment Operator
Age: 63
Education and Qualifications:

My family moved to Alpine County in the summer of 1963. I went to school in Woodfords then on to Douglas High School. After graduating high school in 1969, I attended American River College for 2 years studying engineering.

In 1974 I became an Alpine County Reserve Deputy Sheriff and served 12 years. I also served 30 years as a volunteer Fireman and volunteer Emergency Medical Technician.

As County Supervisor my commitment to the people of Alpine County is to have a balanced and fair approach to any issue with which we are faced. I will listen to all sides of each issue and try to reach the best decision possible for the people of Alpine County, I look at not only the near term results but we need to look at the long term impacts upon our community and the environment we all love.

Alpine Count has a good foundation in the recreation/tourism industry but we need to look at opportunities to diversify and grow the private sector.

I am committed to keeping Alpine County a great place to live and work, and I respectfully ask for your support and vote.

/s/ Donald M. Jardine

STATEMENT OF CANDIDATE FOR SUPERVISOR DISTRICT 4

TERRY WOODROW
Occupation: Incumbent
Age: 63
Education and Qualifications:

It has been my pleasure representing Alpine County as District 4 Supervisor since 2003. I have lived in District 4 as a full time resident since 1992 and a homeowner since 1987. I am a business owner, am active in community and local government issues, and have community experience that includes being a former member of: the CSA #1 Board of Directors, and the Bear Valley Residents, Inc. Board of Directors. I am a long time member of the Bear Valley Architectural Review Committee, the Bear Valley Business Association, and the Bear Valley Volunteer Fire/EMS/Search & Rescue.

While serving as Supervisor, I have worked collaboratively within our communities, county, and numerous multi-county agencies on various issues involving local, state and federal concerns. I represent Alpine County on the Board of Directors of the California State Association of Counties. I have taken a leadership role in the promotion of Fire Safe Awareness and have helped secure funding for county and residential fuels reduction projects. I'm a strong advocate for county-wide children's 0-5 pre-school education and children's recreational programs.

I look forward to your support in representing both the Bear Valley and Kirkwood communities as your District 4 Supervisor.

/s/ Terry Woodrow

STATEMENT OF CANDIDATE FOR SUPERINTENDENT OF SCHOOLS

PATRICK TRAYNOR
Occupation: Superintendent of Schools
Age:
Education and Qualifications:

I am running as the incumbent for the Superintendent of Schools, Alpine County Office of Education. I was appointed to this position on July 1, 2013. I have served K-12 public education in a variety of capacities including Director of State Assessments, Assistant Superintendent of Student Accountability and Assessment, Director of Assessment and Evaluation, Director of Language Support for English Learners, Middle School Principal, Elementary School Principal, Assistant Principal, and Teacher.

My professional passion is K-12 public education. My Ph.D. was earned at the University of
California, Riverside in Educational Administration. I also have a Master's degree in Computer
Education and Bachelors of Science degree with a double major in Entomology and Nutrition Science from UC Davis. I have also been published in several education journals in including Journal of Instructional Psychology, California Reader, Education, and Learning and Leading with Technology.

To prepare for the 21st century, our students must master new, more rigorous content while developing and honing their skills in critical thinking, creativity and innovation, communication and collaboration, global awareness and competence, and technology. I would appreciate your vote so I can continue to support an innovative, purposeful, engaging, and successful learning environment for all of our students.

/s/ Patrick Traynor

STATEMENT OF CANDIDATE FOR SUPERIOR COURT JUDGE

RICHARD D. MEYER
Occupation: Attorney/Alpine County Public Defender
Age: 60
Education and Qualifications:

My name is Richard Meyer and I am a candidate for Superior Court Judge. I am 60 years old and since 2011, have worked in the Alpine County Superior Court providing Public Defender services. My educational background and professional experience include the following:
1975: Graduated UC Berkeley, Economics
1978: Law Degree from McGeorge School of Law, (Honor list)
1978-1983: Partner in general practice law firm in Placerville, Ca. handling a wide range of civil litigation including real estate matters such as easement and boundary line disputes; personal injury; and family law matters.
1983-2013: Served El Dorado County as a prosecutor in the District Attorney's Office for approximately one year before being promoted to Chief Assistant Public Defender and later, the County's Chief Public Defender. During my 29+ years of handling criminal matters, I have tried felony and misdemeanor cases as both a prosecutor and a defense attorney. My trial experience includes multiple murder trials.
Adjunct Professor of American Government: In 2011, completed course work for a Master's Degree in Political Science at the University of Nevada, Reno (thesis not yet completed). Have taught several law related courses and American Government at the community college level.
2011-Present: Alpine County Public Defender.

/s/ Richard D. Meyer

SAMPLE BALLOT

STATEWIDE DIRECT PRIMARY ELECTION

JUNE 3, 2014

SAMPLE BALLOT

OFFICIAL BALLOT

STATEWIDE DIRECT PRIMARY ELECTION
JUNE 3, 2014
COUNTY OF ALPINE, CALIFORNIA

INSTRUCTIONS TO VOTERS:

1. To vote, you must completely darken the oval ⬬ to the left of your choice.
2. All distinguishing marks are forbidden and make the ballot void. If you tear, deface or wrongly mark your ballot, request another.
3. To vote for a qualified write-in candidate, write his or her name on the one blank line and completely darken the oval ⬬ next to the written name.

VOTE LIKE THIS: ⬬

VOTER-NOMINATED AND NONPARTISAN OFFICES
All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by that candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.

STATE

Governor
Vote for One

- ANDREW BLOUNT
  Party Preference: Republican
  Mayor/Businessperson
- RAKESH KUMAR CHRISTIAN
  Party Preference: No Party Preference
  Small Business Owner
- GLENN CHAMP
  Party Preference: Republican
  Business Owner/Engineer
- NEEL KASHKARI
  Party Preference: Republican
  Businessman
- TIM DONNELLY
  Party Preference: Republican
  California State Assemblyman
- "BO" BOGDAN AMBROZEWICZ
  Party Preference: No Party Preference
  Small Business Owner
- AKINYEMI AGBEDE
  Party Preference: Democratic
  Doctoral Student
- RICHARD WILLIAM AGUIRRE
  Party Preference: Republican
  Real Estate Investor
- ROBERT NEWMAN
  Party Preference: No Party Preference
  Psychologist/Farmer
- CINDY L. SHEEHAN
  Party Preference: Peace and Freedom
  Author/Non-Profit Director
- JOE LEICHT
  Party Preference: No Party Preference
  Golf Course Operator
- LUIS J. RODRIGUEZ
  Party Preference: Green
  Author/Community Organizer
- ALMA MARIE WINSTON
  Party Preference: Republican
  Project Funding CEO
- EDMUND G. "JERRY" BROWN
  Party Preference: Democratic
  Governor of California
- JANEL HYESHIA BUYCKS
  Party Preference: No Party Preference
  Minister/Business Owner
- Write-in

Lieutenant Governor
Vote for One

- AMOS JOHNSON
  Party Preference: Peace and Freedom
  Security Guard
- GAVIN NEWSOM
  Party Preference: Democratic
  Lieutenant Governor
- RON NEHRING
  Party Preference: Republican
  Small Businessman/Educator
- JENA F. GOODMAN
  Party Preference: Green
  Student
- ALAN REYNOLDS
  Party Preference: Americans Elect
  Commissioner/Engineer/Businessman
- GEORGE YANG
  Party Preference: Republican
  Father/Software Developer
- ERIC KOREVAAR
  Party Preference: Democratic
  Scientist/Businessman/Parent
- DAVID FENNELL
  Party Preference: Republican
  Entrepreneur
- Write-in

Secretary of State
Vote for One

- PETE PETERSON
  Party Preference: Republican
  Educator/Institute Director
- JEFFREY H. DROBMAN
  Party Preference: Democratic
  Computer Scientist/Engineer
- ROY ALLMOND
  Party Preference: Republican
  California State Employee
- DAN SCHNUR
  Party Preference: No Party Preference
  Political Involvement Educator
- LELAND YEE
  Party Preference: Democratic
  California State Senator
- DEREK CRESSMAN
  Party Preference: Democratic
  Voting Rights Advocate
- DAVID CURTIS
  Party Preference: Green
  Dad/Designer
- ALEX PADILLA
  Party Preference: Democratic
  California State Senator
- Write-in

Controller
Vote for One

- DAVID EVANS
  Party Preference: Republican
  Chief Financial Officer
- ASHLEY SWEARENGIN
  Party Preference: Republican
  Mayor, City of Fresno
- BETTY T. YEE
  Party Preference: Democratic
  California State Board of Equalization Member
- LAURA WELLS
  Party Preference: Green
  Financial Analyst
- TAMMY D. BLAIR
  Party Preference: Democratic
  Administrator
- JOHN A. PÉREZ
  Party Preference: Democratic
  California Assembly Speaker
- Write-in

Treasurer
Vote for One

- GREG CONLON
  Party Preference: Republican
  Businessman/CPA
- JOHN CHIANG
  Party Preference: Democratic
  California State Controller
- ELLEN H. BROWN
  Party Preference: Green
  Public Banking Author
- Write-in

Attorney General
Vote for One

- JOHN HAGGERTY
  Party Preference: Republican
  No Ballot Designation
- JONATHAN JAECH
  Party Preference: Libertarian
  Attorney
- RONALD GOLD
  Party Preference: Republican
  Retired State Prosecutor
- PHIL WYMAN
  Party Preference: Republican
  Attorney/Rancher
- DAVID KING
  Party Preference: Republican
  Attorney/Small Businessman
- ORLY TAITZ
  Party Preference: No Party Preference
  Attorney/Doctor/Businesswoman
- KAMALA D. HARRIS
  Party Preference: Democratic
  Attorney General of California
- Write-in

VOTE BOTH SIDES

Supervisorial District

SAMPLE BALLOT

STATEWIDE DIRECT PRIMARY ELECTION

JUNE 3, 2014

Insurance Commissioner
Vote for One

- DAVE JONES
  Party Preference: Democratic
  Insurance Commissioner
- TED GAINES
  Party Preference: Republican
  Independent Insurance Agent
- NATHALIE HRIZI
  Party Preference: Peace and Freedom
  Public School Teacher
- Write-in

Board of Equalization Member District 1
Vote for One

- GEORGE RUNNER
  Party Preference: Republican
  Member, State Board of Equalization
- CHRIS PARKER
  Party Preference: Democratic
  Tax Professional/Educator
- Write-in

UNITED STATES REPRESENTATIVE

United States Representative District 4
Vote for One

- TOM MCCLINTOCK
  Party Preference: Republican
  United States Representative
- JEFFREY D. GERLACH
  Party Preference: No Party Preference
  Information Technology Analyst
- ARTHUR "ART" MOORE
  Party Preference: Republican
  Businessman/Military Officer
- Write-in

MEMBER OF THE STATE ASSEMBLY

State Assembly Member District 5
Vote for One

- FRANK BIGELOW
  Party Preference: Republican
  Rancher/Businessman/Assemblyman
- Write-in

NON-PARTISAN OFFICES

JUDICIAL

Judge of the Superior Court
Vote for One

- RICHARD D. MEYER
  Attorney/Public Defender
- Write-in

SCHOOL

Superintendent of Public Instruction
Vote for One

- MARSHALL TUCK
  Educator/Schools' Executive
- LYDIA A. GUTIÉRREZ
  Teacher/Neighborhood Councilmember
- TOM TORLAKSON
  California Schools Superintendent
- Write-in

County Superintendent of Schools
Vote for One

- PATRICK TRAYNOR
  Incumbent
- Write-in

COUNTY

Assessor/Recorder
Vote for One

- DONALD O'CONNOR
  Deputy Assessor
- KARRIE M. BAKER
  Appraiser/Business Owner
- TIM SMITH
  Resident/Professional Appraiser
- Write-in

County Clerk
Vote for One

- TEOLA TREMAYNE
  Assistant County Clerk
- STEPHANIE "NANI" THORNBURG ELLIS
  Assistant Auditor
- Write-in

District Attorney
Vote for One

- KAREN DUSTMAN
  Attorney
- Write-in

Sheriff/Coroner
Vote for One

- RICK STEPHENS
  Lieutenant/Fire Chief
- Write-in

MEASURES SUBMITTED TO THE VOTERS

STATE

PROPOSITION 41. VETERANS HOUSING AND HOMELESS PREVENTION BOND ACT OF 2014. Authorizes $600 million in general obligation bonds for affordable multifamily supportive housing to relieve homelessness, affordable transitional housing, affordable rental housing, or related facilities for veterans and their families. Fiscal Impact: Increased state bond costs averaging about $50 million annually over 15 years.

- YES
- NO

PROPOSITION 42. PUBLIC RECORDS. OPEN MEETINGS. STATE REIMBURSEMENT TO LOCAL AGENCIES. LEGISLATIVE CONSTITUTIONAL AMENDMENT. Requires local government compliance with laws providing for public access to local government body meetings and records of government officials. Eliminates reimbursement for costs of compliance. Fiscal Impact: Reductions in state payments to local governments in the tens of millions of dollars annually. Potential future costs on local governments in the tens of millions of dollars annually.

- YES
- NO

SAMPLE BALLOT

VOTE BOTH SIDES

Supervisorial District