

# AGENDA

## ALPINE COUNTY REDISTRICTING ADVISORY COMMISSION

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**October 5, 2021**

**1:00 pm**

Alpine County Government Center  
99 Water Street, Markleeville, CA

**Join Zoom Meeting**

<https://zoom.us/j/93548639142>

**(669) 900 9128**

**Meeting ID: 935 4863 9142**

**COMMISSION MEMBERS:**

Beverly Crawford, District 1 | William Young, District 1 | Brian Peters, District 2 | Jeanne Lear, District 2 |  
Stacey James, District 3 | Eric Jung, District 4 | Kathleen Fox-Williams, District 5

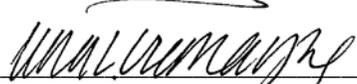
The public is invited and encouraged to participate in all meetings of the Alpine County Redistricting Advisory Commission.

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<b>Item No.</b>	<b>Item</b>	
1.	<b>CALL TO ORDER/ROLL CALL</b>	Commission
2.	<b>PUBLIC COMMENT</b>	
2.1	Opportunity for the Public to provide information and input.	
3.	<b>MINUTES</b>	
3.1	Approve meeting minutes of July 19, 2021	Commission
4.	<b>UNFINISHED BUSINESS</b>	
4.1	None	Commission
5.	<b>NEW BUSINESS</b>	
5.1	Discussion and comparison of 2010 Census Map vs. 2020 sample Census Map.	Commission
5.2	Demonstration of the ESRI Redistricting mapping software by Alpine County Planner Larry Shoemaker.	Community Development
5.3	Discussion regarding public input and map submission.	Commission
5.4	Commission reports.	Commission
6.	<b>ADJOURNMENT</b>	Commission

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Dated: 10/01/2021

  
Teola L. Tremayne, County Clerk and ex officio  
Clerk of the Board of Supervisors  
By: Patricia Griffin, Assistant County Clerk

# MINUTES

## ALPINE COUNTY REDISTRICTING ADVISORY COMMISSION

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July 26, 2021  
1:00 pm

Alpine County Government Center  
99 Water Street, Markleeville, CA

Join Zoom Meeting

<https://zoom.us/j/93548639142>

(669) 900 9128

Meeting ID: 935 4863 9142

**Unapproved:  
Subject to Correction**

### COMMISSION MEMBERS:

Beverly Crawford, District 1 | William Young, District 1 | Brian Peters, District 2 | Jeanne Lear, District 2 | Stacey James, District 3 | Eric Jung, District 4 | Kathleen Fox-Williams, District 5

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#### 1. CALL TO ORDER/ROLL CALL

Chair Lear called the Alpine County Redistricting Advisory Commission meeting to order with Commissioners William Young, Brian Peters, Eric Jung, and Jeanne Lear present via Zoom. Commissioners Beverly Crawford Stacey James and Kathleen Fox-Williams were absent.

#### 2. PUBLIC COMMENT

##### 2.1 Correspondence

None.

#### 3. MINUTES

##### 3.1 Approve Meeting Minutes of June 29, 2021.

**MOTION Jung / SECOND Peters approving the meeting minutes of June 29, 2021.**

**Roll Call Votes were as follows:**

**Commissioner Crawford: ABSENT**

**Commissioner Young: AYE**

**Commissioner Peters: AYE**

**Chair Lear: AYE**

**Commissioner James: ABSENT**

**Commissioner Jung: AYE**

**Commissioner Fox-Williams: ABSENT**

**MOTION CARRIED.**

#### 4. UNFINISHED BUSINESS

##### 4.1 None

#### 5. NEW BUSINESS

##### 5.1 Review, revise as needed and approve Public Hearing and Commission meeting schedule.

Chair Lear commented that one of the meetings may need to be held on a Saturday or Sunday or after 6:00pm on a weeknight. Lear suggested that the meeting tentatively

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scheduled for October 19, 2021, could be changed from 5:00pm to 6:00pm to fulfill the requirement. The commission agreed, by consensus to change the October 19, 2021, meeting time to 6:00pm.

**MOTION Jung / SECOND Peters approving the Public Hearing and Commission meeting schedule as amended.**

**Roll Call Votes were as follows:**

**Commissioner Crawford: ABSENT**

**Commissioner Young: AYE**

**Commissioner Peters: AYE**

**Chair Lear: AYE**

**Commissioner James: ABSENT**

**Commissioner Jung: AYE**

**Commissioner Fox-Williams: ABSENT**

**MOTION CARRIED.**

**5.2** Review, revise as needed and approve public outreach materials.

Chair Lear pointed out that the calendar on the materials would need to be changed to reflect the meeting time change. Lear reported that she inquired with the Health Department regarding including the press release in their newsletter and was told that it may not fit under their finding requirements. Lear suggested that County Clerk Teola Tremayne get more information from the Health Department.

Commissioner Jung stated that he would have trouble fitting the press release into The Cub Reporter and asked that a simplified insert be created. County Clerk, Teola Tremayne stated that the Clerk's Office would create a text only version of the press release for ease of inclusion.

**MOTION Peters / SECOND Young approving the public outreach materials with the amended calendar and format changed as needed for different publications.**

**Roll Call Votes were as follows:**

**Commissioner Crawford: ABSENT**

**Commissioner Young: AYE**

**Commissioner Peters: AYE**

**Chair Lear: AYE**

**Commissioner James: ABSENT**

**Commissioner Jung: AYE**

**Commissioner Fox-Williams: ABSENT**

**MOTION CARRIED.**

**5.3** Activity List Progress Report

County Clerk Teola Tremayne reviewed the target outline and stated that she would update the checklist and distribute it to the commission.

In response to Chair Lear's question regarding public access to mapping, County Clerk, Teola Tremayne stated that the public access module was not purchased with program software due to time and staff limitations. Tremayne stated that paper maps could be distributed, and the Commission could enter public mapping ideas into the system. Chair Lear stated that hand drawn maps would be fine, but that an Alpine County map template would be helpful.

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**6. ADJOURNMENT**

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**The Alpine County Redistricting Advisory Commission adjourned to their next meeting on August 17, 2021, at 1:00pm.**

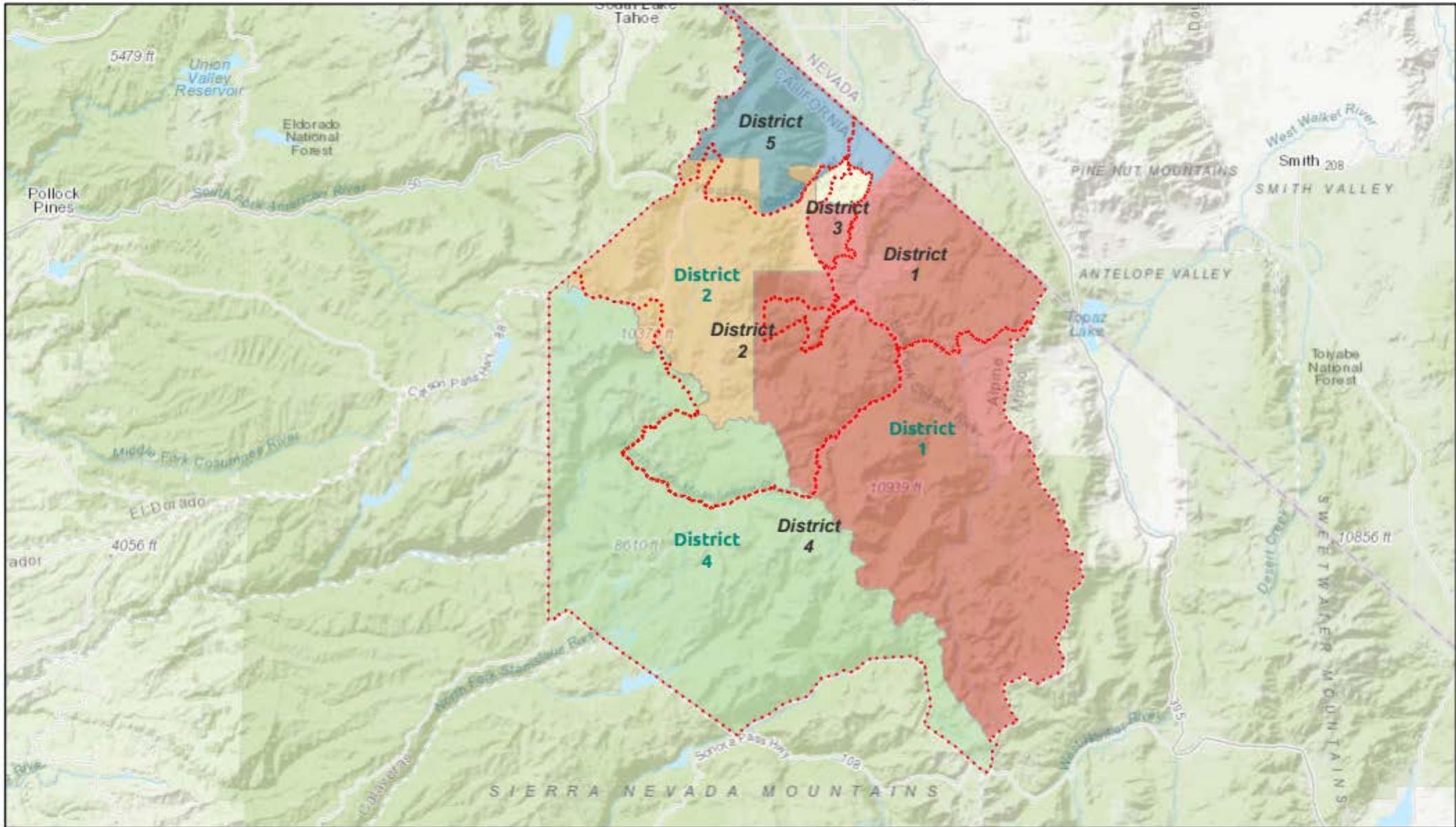
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Dated: July 27, 2021

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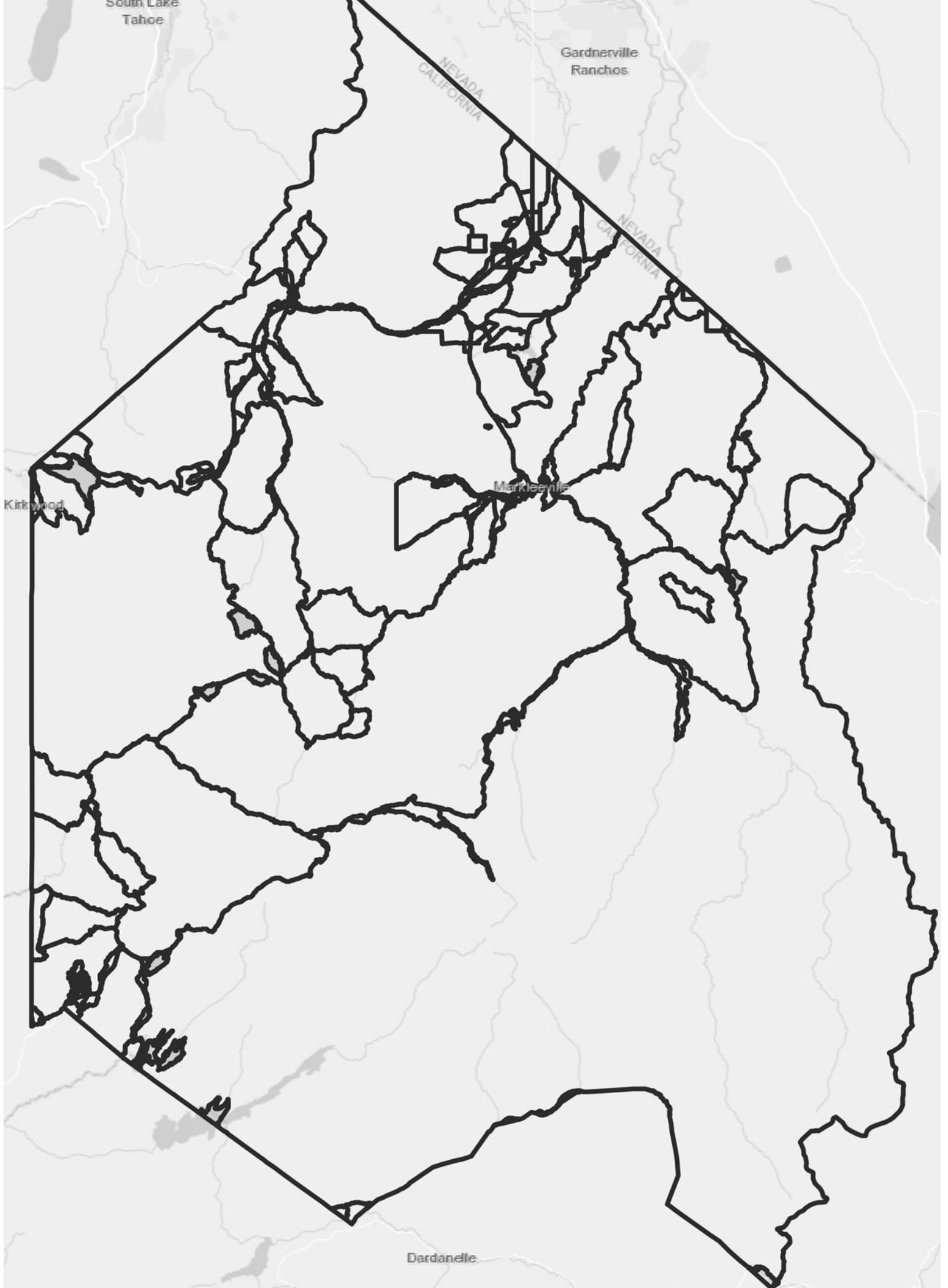
Teola L. Tremayne, County Clerk and ex officio  
Clerk of the Board of Supervisors  
By: Patricia Griffin, Assistant County Clerk

# 2010 VS 2020 Redistricting



9/30/2021





South Lake  
Tahoe

Gardnerville  
Ranchos

NEVADA  
CALIFORNIA

NEVADA  
CALIFORNIA

Kirkwood

Maricopa

Dardanelle

**Alpine County Redistricting**

**2021 Community of Interest Worksheet Questions**

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*\*Please note that providing your name and contact information is OPTIONAL. Before you supply personally identifying information, please note that all form submissions are part of the County's public record.\**

**\*Name (optional):** \_\_\_\_\_

**\*Phone (optional):** \_\_\_\_\_

**\*Email (optional):** \_\_\_\_\_

- 1. Are you a resident of Alpine County? If YES, which District do you reside in?**

\_\_\_\_\_

**District** *(Select one.)*

- 2. What is the nature of the bond or common interest of your Community of Interest?** *(Describe what the common interests of your community are and why they are important. Use additional paper, if necessary.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- 3. Where are the boundaries of your Community of Interest?** *(Define boundaries by using streets, addresses, key landmarks, natural barriers, or other boundaries. Use additional paper, if necessary.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4. What is the underlying principle for your Community of Interest?** *(Describe how the issues before the Commission/Board have a unique impact on your community. Use additional paper, if necessary.)*

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**5. What do you like or dislike about the current district boundary lines?** *(Use additional paper, if necessary.)*

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**6. Is there anything else you would like us to consider?**

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