

POST 30 DAYS



Date Posted: 7/25/2014
Date Removed:

ALPINE COUNTY
Community Development Department
50 Diamond Valley Rd, Markleeville, CA 96120
Tel 530-694-2140 Fax 530-694-2149

FILED
BARBARA HOWARD
ALPINE COUNTY CLERK

JUL 25 2014

BY *[Signature]*

NOTICE OF EXEMPTION

- 1. APPLICANT: Alpine County
- 2. ADDRESS: P.O. Box 158 Markleeville, CA 96120
- 3. PHONE NUMBER: 530-694-2140
- 4. LEAD AGENCY: Alpine County, California
- 5. PROJECT TITLE: Hazardous Fuels Reduction & Healthy Watershed Project
- 6. DESCRIPTION: The Alpine County Hazardous Fuels Reduction & Healthy Watershed Project addresses part of Alpine County's wildfire threat by treating fuels within the County's right of way that have been identified by CAL FIRE, the County and partners as being at elevated risk of carrying wildfire into sensitive watershed resources and populated areas. Alpine County will use standard treatments implemented by trained crews to treat the targeted 120.1 acres along 25 miles of road. Prescriptions will include removing heavy brush and other under story fuels to reduce the potential of fire escaping the road side, and to create defensible fire brakes.

ADMINISTRATIVE DETERMINATION: The Planning Department has completed a preliminary review of this project in accordance with Alpine County adopted guidelines for implementing the California Environmental Quality Act (CEQA) of 1970. Based on that review, the Environmental Administrator finds that the proposed project constitutes a Categorical Exemption. Therefore, the Environmental Administrator has determined that further environmental evaluation is not required because the project as described is categorically exempt pursuant to Section 15301 of the CEQA Guidelines:

Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination.

[Signature]
Brian Peters, Community Development Director
Environmental Coordinator

Date: 7-23-14