



# Alpine County Curbside Chipping Program



- WHO:** SPONSORED BY ALPINE FIRE SAFE COUNCIL (AFSC) & ALPINE COUNTY  
**WHAT:** CURB SIDE CHIPPING PROGRAM for Summer 2024  
**WHERE:** ALPINE COUNTY for Residents and Homeowners  
**WHEN:** April 22 to November 1, on Thursdays  
**HOW:** Paid for with CALFIRE WILDFIRE PREVENTION GRANT & Title III Grant Funding

## ACCEPTED MATERIALS AND PRACTICES FOR CHIPPING:

- Chipping piles **must** be at the curb side of your property for removal. This means adjacent to your driveway so the chipping crew has immediate access from the street. Largest branch diameter end facing the street.
- **AMOUNT OF MATERIALS:** Chipping material **recommended minimum** is two cubic yards (6'x 6' x 6'—approx).
- **TYPE OF MATERIALS:** Vegetation to include tree parts, limbs, trunks, sage, Manzanita, brush, shrubs, etc. measuring **less than 3"** in diameter. Please attempt to stack cut ends of limbs and branches so that the cut end is facing the street where the chipper will be parked.
- **CHIPPED MATERIALS** will be left in a pile for homeowner's discretionary use. All of the above practices and criteria are to utilize the Title III Grant Money efficiently.

## UNACCEPTED MATERIALS FOR CHIPPING:

- **TYPE OF MATERIALS:** Willow branches or similar species because they clog the chipper. Decayed or branches greater than 3" in diameter, stumps, root balls, pine needles, pine cones, or leaves. Non-vegetation items including plastics, concrete materials, rocks, dirt, wires, or lumber.

## HOMEOWNER RESPONSIBILITY FOR CURB SIDE CHIPPING PROGRAM:

After placing your Accepted Materials Pile(s) at your curb side:

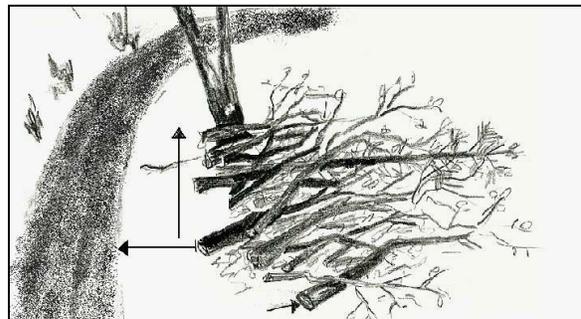
- **Please call 530-694-1879 to request chipping.**
  - **Please leave a clear, concise message to include: Your name, physical address, and phone number.**

AFSC and Alpine County are trying to utilize grant money efficiently. Therefore, the Chipping Crew will be scheduled to work in concentrated areas on Thursdays. Although you will not receive a confirmation of a specific date, your chipping will be completed.

Thank you for complying with the Alpine County Defensible Space Ordinance by clearing downed vegetation fuels from your property AND utilizing the Chipping Program. This reduces the chance of a devastating fire in Alpine County.

For Questions concerning this Program please call (530) 694-1879

Please see below for examples of how to prepare your chipping materials for the Chipping Crew:



**Thank you for helping to make our community fire safe.**